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& SHOHL LLP****FACSIMILE TRANSMITTAL**  
February 6, 2003*from* **HOLLY D. KOZLOWSKI**  
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**To:** Group Art Unit 1751; Examiner C. Boyer  
**Firm:** U.S. Patent & Trademark Office (USPTO)  
**Fax Number:** 703-872-9310  
**Client Number:** 9116-701  
**Pages:** 18  
**(including cover)**  
**Comments:**

OFFICIAL

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GROUP 1700**Notice**

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PATENT  
7960M**CERTIFICATE OF FACSIMILE**

I hereby certify that this paper is being transmitted via facsimile to Group Art Unit 1751; Box Non-Fee Amendment; Commissioner for Patents, Washington, DC 20231 at facsimile no. 703-872-9310 on Feb. 6, 2003.

Ramona E. Mains

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

Applicant: Jiping WANG et al : Paper No.:  
Serial No.: 09/784,489 : Group Art Unit: 1751  
Filing Date: February 15, 2001 : Examiner: C. Boyer

For: **Method for the Application of Durable Press Finishes to Textile Components Via the Use of Hydrophobic Bleaching Preparation**

BOX NON FEE AMENDMENT  
Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Transmitted herewith is an Amendment in the above identified application.

☒ No additional fee is required.  
☐ Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUS PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	25	25	0	x \$18.00	--
Independent Claims	1	3	0	x \$84.00	--
<b>TOTAL FEE DUE</b>					<b>\$0.00</b>

☐ A check in the amount of \$0 is enclosed.  
☐ Please charge my Deposit Account No. 04-1133 in the amount of \$0.  
☒ The Commissioner is hereby authorized to charge payment of any additional fees associated with this communication or credit any overpayment, to Deposit Account No. 04-1133, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

Holly D. Kozlowski  
Holly D. Kozlowski  
Registration No. 30,468

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Lauren E. Morris**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

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For: **Method for the Application of Durable Press Finishes to Textile Components Via the Use of Hydrophobic Bleaching Preparation**

**AMENDMENT**

Box Non-Fee Amendment  
Commissioner for Patents  
Washington, DC 20231

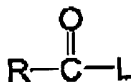
Dear Sir:

In response to the Official Action dated November 6, 2002, please amend the present application as follows:

**In the Specification:**

Please amend the paragraph at page 4, lines 3-6 to read as follows:

--a) a bleach activator of the general formula:



wherein R is an alkyl group having from about 5 to about 17, preferably from about 8 to about 11, carbon atoms and L is a leaving group;--

Please amend the paragraph at page 7, line 26 - page 8, line 6 to read as follows:

4/10  
2-13-03

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